

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:30** o'clock **P.** **M.**

ON **Wednesday, March 2, 2022**

LOCATION OF MEETING **Whitman-Hanson Regional High School – HS Library**

600 Franklin Street

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)



(Signature & Title)

(for) **Whitman-Hanson Regional High School - School Council**

(Title of board, committee, commission, etc.)

Date **February 22, 2022**

(month day year)

AGENDA

- I. Attendance**
- II. Program of Studies** (*discussion/vote*)
- III. Handbook Update** (*update*)
 - A. Dress Code Policy
- IV. New Schedule** (*discussion*)
 - A. Student Survey Results
- V. Library Renovation** (*discussion*)
- VI. Innovation Pathways** (*discussion/updates*)
- VII. NEASC** (*update*)
 - A. Time Frame
 - B. Visit
- VIII. Other?**
 - A. Next Meeting: Wednesday, April 6, 2022 at 6:30PM